

# UNITED STATES JU-JITSU

## National Championships

Friday – Sunday, July 14 – 16, 2006  
Ohio State University, Columbus, Ohio

**- Welcome to the 2006 US JU-JITSU National Championships -**  
United States Ju-Jitsu Federation (USJJF) Sanction # 200625

Individual Registration Form (Entry Form) Please type or clearly print all information. All information must be supplied.) USA Citizenship is not required for entry in most divisions. **Return before July 1, 2006 to avoid late fees.** Note: Youth Divisions are under 18 years old as of July 1<sup>st</sup>.

First Name \_\_\_\_\_ Last Name: \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email Address: \_\_\_\_\_

Last Year USJJF Member Yes \_\_\_ No \_\_\_ Competed in 2005 Yes \_\_\_ No \_\_\_

Coach for the event: \_\_\_\_\_

Group Member/Club/Dojo \_\_\_\_\_

Instructor: \_\_\_\_\_

Sex: Male \_\_\_ Female: \_\_\_ Birth date \_\_\_ / \_\_\_ / \_\_\_ Age as of July 1, 2006 \_\_\_

Weight \_\_\_\_\_ You must meet your weight in the division qualified and entered.

Date Started Ju-Jitsu Training \_\_\_\_\_

Ju-Jitsu Rank: Color: \_\_\_\_\_ Kyu #: \_\_\_\_\_ Dan # \_\_\_\_\_

**Return to USJJF National Championships**

Attn: Ernest G. McPeck J.D., USJJF General Secretary, 6007 Brockton Drive, Lockport, New York 14094  
716-439-1198 or 1- 800-676-8087

## Events / Divisions:

**I. Youth DUO System:** “*Shodan*” (Novice) \_\_\_\_\_ Level or “*Nidan*” (Intermediate) \_\_\_\_\_ Level or “*Sandan*” (Advanced) \_\_\_\_\_ Level.

*Note:* This event also has 3 separate divisions – Male, Female & Mixed.

### II. Youth Fighting System:

Male \_\_\_\_\_ or Female \_\_\_\_\_.

(For Youth Fighting System, the Exact Divisions will be set by age, experience & weight of competitors who enter the championships as fairly as possible and still have competition.)

**III. Kobudo Weapons:** Youth: “Novice” Level \_\_\_\_\_ or “Advanced” Level \_\_\_\_\_

Adult: “Novice” Level \_\_\_\_\_ or “Advanced” Level \_\_\_\_\_

**IV. Open Weapons:** Youth: “Novice” Level \_\_\_\_\_ or “Advanced” Level \_\_\_\_\_

Adult: “Novice” Level \_\_\_\_\_ or “Advanced” Level \_\_\_\_\_

### V. Self-Defense Katas:

Ne-Waza-Jitsu Kata \_\_\_\_\_ Goshin Jutsu Kata \_\_\_\_\_

E-Bo-No-Kata \_\_\_\_\_ Kime-No-Kata \_\_\_\_\_

### VI. Free Form (Single Attacker) - Self Defense:

Youth \_\_\_\_\_ or Adult \_\_\_\_\_

### VII. Free Form “Team” (Multiple Attackers) - Self Defense \_\_\_\_\_

Youth \_\_\_\_\_ or Adult \_\_\_\_\_

### VIII. Adult Duo System:

“*Shodan*” (Novice) Level \_\_\_\_\_ or “*Nidan*” (Intermediate) Level \_\_\_\_\_ or “*Sandan*” (Advanced) Level \_\_\_\_\_.

*Note:* This Event also has 3 separate divisions – Male, Female & Mixed.

### IX. Adult Fighting System:

(Novice) Level \_\_\_\_\_ or (Intermediate) Level \_\_\_\_\_

*Note:* This event also has 2 separate divisions – Male & Female.

For **Adult** “Novice” and “Intermediate” Fighting System, the Exact Divisions will be set by age, experience & weight of competitors who enter the championships as fairly as possible and still have competition.)

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**X. JJIF Adult Fighting System “Open Division” (All Belt Levels)**

Male \_\_\_\_\_ or Female \_\_\_\_\_

Note: JJIF “Open Divisions” use the “Official JJIF Weight Divisions”

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Return your application with your “**certified check**” or “**money order**” for \$40 one, \$65 two or more events before July 1, 2006. (*Personal checks will **not** be accepted.*)

Send to: **USJJF Championships, Attn: Ernest G. McPeck J.D., USJJF General Secretary / National Championships Director, 6007 Brockton Drive, Lockport, New York 14094**

Phone: 716-439-1198 or 1- 800-676-8087.

**Note: Any Entry received after June 2006 requires a \$25 late fee. Be sure to:**

- Sign Application appropriately
- Include Passport Photo for competitor pass
- Include Liability Waiver
- Include Copy of Birth Certificate or “Green Card”
- Include Medical Release Form
- Get Your USJJF Membership

***For further details:***

Review the “**USJJF Regulations for Competition**” at [www.usjff.org](http://www.usjff.org)

## **Adult Amateur Athletic Waiver and Release of Liability**

In consideration of being allowed to participate in any way in The United States Ju-Jitsu Federation (USJJF) athletics/sports program, and related events and activities, the undersigned:

1. Agree that prior to participating, they will inspect the facilities and equipment to be used, and if they believe anything is unsafe, they will immediately advise their coach or supervisor or USJJF personnel of such condition(s) and refuse to participate.
2. Acknowledge and fully understand that each participant will be engaging in activities that involve risk of serious injury, including permanent disability and death, and severe social and economic losses which might result not only from their own actions, inactions or negligence but the actions, inactions or negligence of others, the rules of play, or the condition of the premises or of any equipment used. Further, that there may be other risks not known to us or not reasonably foreseeable at this time.
3. Assume all the foregoing risks and accept personal responsibility for the damages following such injury, permanent disability or death.
4. Release, waive, discharge and covenant not to sue Ohio State University (OSU), United States Ju-Jitsu Federation (USJJF), its affiliated clubs, regional sports organizations, their respective administrators, directors, agents, consultants, coaches, and other employees of the organization, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessees of premises used to conduct the event, all of which are hereinafter referred to as "releasees" from any and all liability to each of the undersigned, his or her heirs and next of kin for any and all claims, demands, losses or damages on account of injury including death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise,

The undersigned have read the above waiver and release, understand that they have given up substantial rights by signing it and sign it voluntarily.

Printed Name: \_\_\_\_\_

Contestants Signature \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_

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## Youth (Under 18) Amateur Athletic Waiver and Release of Liability

In consideration of being allowed to participate in any way in The United States Ju-Jitsu Federation (USJJF) athletics/sports program, and related events and activities, the undersigned:

1. Agree that the parent(s) or legal guardian(s) will instruct the minor participant that prior to participating, he or she should inspect the facilities and equipment to be used, and if the participant believes anything is unsafe, he or she will immediately advise his or her coach or supervisor of such condition(s) and refuse to participate.
2. Acknowledge and fully understand that each participant will be engaging in activities that involve risk of serious injury, including permanent disability and death, and severe social and economic losses which might result not only from their own actions, inactions or negligence but the actions, inactions or negligence of others, the rules of play, or the condition of the premises or of any equipment used. Further, that there may be other risks not known to us or not reasonably foreseeable at this time.
3. Assume all the foregoing risks and accept personal responsibility for the damages following such injury, permanent disability or death.
4. Release, waive, discharge and covenant not to sue Ohio State University (OSU), United States Ju-Jitsu Federation (USJJF), its affiliated clubs, regional sports organizations, their respective administrators, directors, agents, consultants, coaches, and other employees of the organization, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessees of premises used to conduct the event, all of which are hereinafter referred to as "releasees" from any and all liability to each of the undersigned, his or her heirs and next of kin for any and all claims, demands, losses or damages on account of injury including death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise.

The undersigned have read the above waiver and release, understand that they have given up substantial rights by signing it and sign it voluntarily.

Parent or Guardian Signature \_\_\_\_\_ (Signature/Relationship) Date  
\_\_\_\_/\_\_\_\_/\_\_\_\_

Parent or Guardian Signature \_\_\_\_\_ (Signature/Relationship) Date  
\_\_\_\_/\_\_\_\_/\_\_\_\_

Printed Name of Parent or Guardian: \_\_\_\_\_

Printed Name Of Student: \_\_\_\_\_

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## Participation- Sports Exam

Name: \_\_\_\_\_ Age as of July 1st, 2006 \_\_\_\_\_

Date of Birth: M \_\_\_\_ D \_\_\_\_ Y \_\_\_\_

History: Answer no or yes with details and dates. Attach another paper if necessary.

1. Have you ever sustained an injury which prevented you from playing sports for more than one day and have you had any injuries such as (circle): skull fracture, brain surgery, concussion, knocked out, neck pain/injury, arm/finger/numbness, back pain/injury, leg/toe numbness, heatstroke/fainting, exhaustion, broken bone, fracture, chronic joint dislocation, deep bruise, chronic muscle or ligament problems?

2. Do you have a history of and/or take medicine for any medical problems, such as (circle): asthma, allergy, wheezing, shortness of breath, heart murmur, etc., high blood pressure, diabetes, hepatitis, mononucleosis, hernia, bleeding hearing, skin disease?

3. Are you allergic to any medication?

4. Any family history of medically unexplained or cardiac caused sudden death under age 50?

5. Do you have any drug dependency problems?

## Medical Doctor's Certification

I have examined the above contestant and I find him/her medically fit for participation in the events at the "2006 UNITED STATES JU-JITSU" National Championships and for possible contact or collisions, which could arise in the participation of such competition.

Doctor's Signature: \_\_\_\_\_

Doctor's Printed Full Name: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Telephone Number \_\_\_\_/\_\_\_\_-\_\_\_\_

**Note: Competitor cannot enter without doctor's signature.**

Forgery by a competitor or anyone else is grounds for the competitor to be disbarred from the USJJF and for loss of any awards received.

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## USJJF Self Defense Team Entry Form

Organization/Club/Dojo: \_\_\_\_\_

Coach: \_\_\_\_\_

Team Self Defense: \$30.00 per team, Maximum of 5 per team--List members

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

A late fee of \$15 applies for any entry received after June 2006.

If a team member is not registered in the individual competition, you must attach a completed application, photo, appropriate liability waiver and medical release form.

Signed by Coach: \_\_\_\_\_

Date: \_\_\_\_\_

Entry Fee Paid \$ \_\_\_\_\_

**USJJF Banquet Tickets and T-Shirt Order Form**  
**T-Shirt Orders Must be Received by July 1st**  
**No Banquet Tickets Available After July 7th**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

\_\_\_\_\_ T-Shirts at \$15 = \$ \_\_\_\_\_ plus \$4.00 shipping (optional if you want t-shirt mailed)

\_\_\_\_\_ Banquet Tickets at \$30 each (\$40 if after July 1st.) = \$ \_\_\_\_\_

Total Enclosed: \$ \_\_\_\_\_

**Make Checks Payable To: USJJF**

**Send to: USJJF Championships, Attn: Ernest G. McPeek J.D. , USJJF General Secretary, 6007 Brockton Drive, Lockport, New York 14094**

**Number of T-shirts by size**

**Adult Small** \_\_\_\_\_

**Adult Medium** \_\_\_\_\_

**Adult Large** \_\_\_\_\_

**Adult x- large** \_\_\_\_\_

**Adult xx - large** \_\_\_\_\_

**Adult xxx - large** \_\_\_\_\_

Please remit for Banquet Tickets or T-Shirts before July 1st with self addressed stamped envelope so that we can mail tickets in advance.

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