

# UNITED STATES JU-JITSU

## 2006 National Championships

**Date: July 14 - 16, 2006**

Location: **The Ohio State University, RPAC**

337 West 17<sup>th</sup> Ave, Columbus Ohio USA

See: [http://recsports.osu.edu/locations\\_rpac.asp](http://recsports.osu.edu/locations_rpac.asp)

Mr. Ernest G. McPeck, J.D. - National Championships Director, 1-800-676-8087

Mr. Michael K. Piaser - Chairman, USJJF Referee Committee & PAJJU Referee Development Committee

Mr. Bo Kimly & OSU Ju-Jitsu Club - Host for this year's USJJF National Championships

### USJJF Competition Events:

• Youth Duo Divisions	• Youth Fighting System Divisions
• Kobudo Kata Divisions	• Open Weapons Kata Divisions
• Ne-Waza-Jitsu Kata", "Goshin-Jutsu Kata", "E-Bo-No- Kata" & "Kime-No-Kata"	• Free Form Self Defense "Single" & "Team" (Multiple) Attacker Divisions
• Adult Duo Divisions	• Adult Fighting System

*Times are approximate. You will not compete before the appointed time, but you may still have to wait for your division if other events are still operating.*

**National Championships Headquarters:** *Holiday Inn*, 328 W. Lane Ave., Columbus, Ohio 43201, Call for Reservations: 614-294-4848 (**"Special Rate" of \$89.00 for single or double room per nite, but must reserve by June 22, 2006 for this special rate.**)

Friday, July 14<sup>th</sup>

- 10:00 am to 5:00 pm **Weigh-In and Late Registration in the RPAC – OSU, 337 West 17<sup>th</sup> Ave, Columbus Ohio USA,**
- 9:00 am to 5:00 pm **USJJF Competition & Referee Course on the New 2006 JJIF Competition Rules.** The course will be conducted at "MARTIAL ARTS ALLIANCE HOMBU DOJO", 3777 Ridge Mill Dr. Hilliard, Ohio (Next to the Movies 12 at Mill Run Mall)

**Note:** This Course is a "requirement" for all persons who want to "Referee or Coach" at the 2006 National Championships.

For more information - (614) 216-5490

Fee: \$25.00 (Checks payable to USJJF)

## Saturday, July 15<sup>th</sup> - **Championships**

- 8:30 am **Youth** Duo, Kobudo, Open Weapons Competition.
- 9:30 am **Youth** Free Form, Single & Multiple (Team) Attacker-Self Defense Competition.
- 10:30 am **Youth** Fighting Competition based on Modified JJIF Rules - details in the "USJJF Regulations for Competition".
- Noon: *Lunch Break*.
- 12:30 pm **Adult** Duo, Kobudo, Open Weapons, Single & Multiple (Team) Attacker-Self Defense & Kata Competition.
- 1:00 pm **Adult** Fighting *Novice & Intermediate* Level Competition.
- 2:00 pm **Adult** Fighting "Open Division" (*All Belt Levels*) Competition.
  
- 8:30 pm **USJJF Annual Awards Banquet.** (*Holiday Inn, 328 W. Lane Ave., Columbus, OH 43201*) **Formal "Business Attire" required.** National Championship Awards, Annual Leadership and Technical Recognition Awards to be presented. See the **Registration Form** for purchasing your tickets for the Annual Awards Banquet.

## Sunday, July 16<sup>th</sup> - **Seminars**

- 9:00 am – 12:00 noon **US JU-JITSU & USA-TKJ** "Curriculum Technical Training" on Traditional Self Defense & Kata Skills.
- 1:00 to 4:00 p.m. "**Competition Ju-Jitsu** Skills Training".

*Instructors:* Bruce R. Bethers - 8<sup>th</sup> Dan, Bo Kimly - 7<sup>th</sup> Dan and Ben DeLeon - 7<sup>th</sup> Dan & other Senior Sensei to be announced.

**Seminar Fee** is \$50.00 for morning or afternoon sessions, or \$75.00 for "All Day" of Training. Training conducted in the OSU's new RPAC Facility on the Tatami.

Note: *Pre-Registration Required*, Call: 1-800-676-8087 for **USJJF Seminars**.

All **Competitors and Officials** must be current members of the United States Ju-Jitsu Federation (USJJF)

## - **COMPETITION DIVISIONS** -

- **Youth Duo System** competition consisting of the following:
  - a. "**Shodan**" (**Novice** = 1<sup>st</sup> Level) – One round with *Competitor's "free choice"* of One (1) Technique from each group of the JJIF designated Duo Attacks.
  - b. "**Nidan**" (**Intermediate** = 2<sup>nd</sup> Level) – Four rounds with *Competitor's "free choice"* of Two (2) Techniques from each group of the JJIF designated Duo Attacks.
  - c. "**Sandan**" (**Advanced** = 3<sup>rd</sup> Level) – Four rounds with *Referee's selection* of Three (3) Techniques from each of the JJIF designated Duo Attacks.

(Drop low and high scores and remaining points is final score.)

- **Youth Fighting System** - USJJF Fighting System Rules. Modified JJIF rules for Youth divisions. Separate Novice and Advanced Divisions. *Note: Youth Fighting System rules include “All Three Parts” of the match. No Choking or Joint Locks allowed for under 13 yrs old. Required Safety Equipment include; “Soft Hand Pads (with Fingers & Thumbs exposed) and Shin & Instep Pads. Safety Pads may only be Red, Blue or White in color. For further, see: “USJJF Regulations for Competition” at [www.usjff.org](http://www.usjff.org).*
- **Kobudo** competition will use Standard World Kobudo Kata Competition Rules. Kobudo weapons are limited to Sai, Bo, Tonfa, Nunchaku, Eku and Kama. (Separate Youth & Adult Divisions)
- **Open Weapons** competition will include any other martial arts weapon (not in the Kobudo list). *No firearms or replicas permitted.* (Separate Youth & Adult Divisions)
- **“Free Form” Single Attacker – Self Defense** competition consisting of one defender and one attacker. Defender will be empty-handed and demonstrate up to 45 seconds of defenses against attacks. Judging method and standards for JJIF Duo Competition will be used. (Separate Youth & Adult Divisions)
- **“Free Form” Team Self Defense** competition consisting of one defender and multiple (limit 4) attackers. Defender will be empty-handed and demonstrate up to 60 seconds of defenses against attacks. Judging method and standards for JJIF Duo Competition will be used. (Separate Youth & Adult Divisions)
- **Self-Defense Kata competition consisting of the following Kata:**  
(Separate Divisions for Each Kata.)
  - a. Ne-Waza-Jitsu-Kata
  - b. Goshin Jutsu Kata
  - c. E-Bo-No-Kata
  - d. Kime-No-Kata
 Drop low and high scores and remaining points is final score.
- **Adult Duo System** competition consisting of the following:
  - a. “Shodan” (**Novice** = 1<sup>st</sup> Level) – One round with *Competitor’s “free choice”* of One (1) Technique from each group of the JJIF designated Duo Attacks.
  - b. “Nidan” (**Intermediate** = 2<sup>nd</sup> Level) – Four rounds with *Competitor’s “free choice”* of Two (2) Techniques from each group of the JJIF designated Duo Attacks.
  - c. “Sandan” (**Advanced** = 3<sup>rd</sup> Level) – Four rounds with *Referee’s selection* of Three (3) Techniques from each of the JJIF designated Duo Attacks.
 (Drop low and high scores and remaining points is final score.)

- **Adult Fighting System** competition for “*Novice* and *Intermediate Skill Levels*” using new (2006) JJIF Rules, however, with weight classes of “light” “middle” & “heavy”. Required Safety Equipment include; “Soft Hand Pads (with Fingers & Thumbs exposed) and Shin & Instep Pads. Safety Pads may **only** be Red, Blue or White in color.

- **Adult JJIF “Open Division” Fighting System** competition: “*Open Division*” refers to “*All Belt Levels*”, using JJIF standard weight classes. Required Safety Equipment include; “Soft Hand Pads (with Fingers & Thumbs exposed) and Shin & Instep Pads. Safety Pads may be Red, Blue or White in color. **US Citizenship or Legal Permanent Residency - “Green Card” is Required for this Division. United States Citizens must provide a copy of their passport or a birth certificate.**

**Note:** The “*USA Team Selection Program*” includes this “*Open Division*” for consideration (along with the team selection camps and previous competitions) to select the next “USA TEAM” which will represent the USA in the WORLD JU-JITSU CHAMPIONSHIPS conducted by the Ju-Jitsu International Federation (JJIF) in November 2006 in Holland.

**Note,** in 2007, competitors will be required to provide “Safety Pads” and “Belts” of “both” **Red & Blue** color to USJJF Competitive Events. See JJIF “new” Competition Rules at [www.usjif.org](http://www.usjif.org)

### **NOTICE OF POSSIBLE TESTING FOR BANNED SUBSTANCES**

**For competitors**, testing, in accordance with procedures of the JJIF & THE WORLD GAMES, may be conducted by the United States Anti-Doping Agency (USADA) - the independent testing agency for sports in the United States. In the event there is a question concerning whether or not a substance is on the list, you may call the Drug Reference Hotline at 1-800-223-0393. If you prefer, you can send your correspondence and inquiries to: United States Anti-Doping Agency, 1265 Lake Plaza Dr., Colorado Springs, CO 80906. Other useful information can be found by visiting USADA's website: <http://www.usantidoping.org/>

**Competition** will be **Double Elimination**.

**Awards** will be “Custom Olympic Style” 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place **US JU-JITSU** National Championship Medals. **Other Special Awards** to be presented at the **Annual Awards**.

**Competitors:** Complete and submit the “*Entry Form*” before July 2006 to avoid the late fee.

**For further details or questions**, email: [nathq@usjif.org](mailto:nathq@usjif.org) or

Mr. Ernest G. McPeck, J.D., National Championships Director at 1-800-676-8087